



Frankfort Sportsman Club  
8200 West 191<sup>st</sup> St  
Mokena, IL 60448  
815-469-9887

January 08, 2024

## 2024 Youth Shooting Clinic

**WHERE:** Frankfort Sportsman Club, 8200 West 191st Street, Mokena, IL 60448

**DATES:** May 4, 11, 18 & 25.

**TIME:** 9:00 AM to 12:00 Noon

**COST:** \$20 per person per session

**AGE REQUIREMENT:** 10 to 18 years

**AVAILABILITY:** Clinic size is limited to 10 participants

**WHAT TO BRING:** If you own these items, please bring:

- Hearing and eye protection
- 20 gauge or 12 gauge shotgun

If you do not own the listed items, the club will furnish them at no additional cost.

**Ammunition:** No charge. (Ammunition is furnished to our club through the NRA Foundation Grant)

**SYNOPSIS:** ALL PARTICIPANTS ARE REQUIRED TO ATTEND THE May 4th SESSION. The first meeting will include a two hour classroom session. The basics of shotgun safety will be taught and demonstrated. The students will be introduced to the different types of shotguns and will be shown how to operate and safely handle each type of shotgun. Other topics include eye dominance, stance, gun mount, swinging to target, trigger pull, and follow through. The clinic participants will then participate in a one-on-one live fire session with an instructor at the pattern board.

The last three sessions will focus on trap shooting where nearly all the time will be spent on the firing line on a trap field. While the young participants are actively shooting at clay targets (birds) they will learn the rules, the procedures, and etiquette of the game of trap.

**NOTE TO PARENTS:** The participant will be required to have a parent or an adult guardian present. The parent/guardian is welcome to observe the classroom session, the shooting, and shooting instruction. However, the parent/guardian will not be permitted near the firing line.

To reserve a place on the youth league roster, please reply to [youthleague@frankfortsportsmanclub.com](mailto:youthleague@frankfortsportsmanclub.com). Please provide the following information:

- The participant's name and age.
- The parent's/guardian's name, email address, and phone number.
- Indicate if the participant will furnish his/her own shotgun.

Sincerely,  
Board of Directors  
Frankfort Sportsman Club